

## **2012 MONTANA** RESIDENT ANTELOPE, ANTELOPE B, DEER B & ELK B, LICENSE APPLICATION Applications must be postmarked by US Postal Service on or before June 1, 2012

## YOU MUST HAVE A 2012 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.

| MAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATC                        | RY I           | <b>NFOR</b>                  | MATION                                                                      | Print Clearly.                           |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|------------------------------|-----------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|----------------------------------|-------------------------------|
| DATE<br>OF<br>BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MM                          | DD             | YYYY                         | ALS                                                                         |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   | DATORY FOR ALL Address of birth and is prin                                 |                |                                  |                               |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   | ( )                                                                         | (              | )                                |                               |
| MAILING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADDRESS                     | 3              | MI                           | LAST                                                                        |                                          | $\dashv$                                              | JR., SR., ETC                                                                                                                                                                                                                                                                                                     | HOME PHONE                                                                  |                | WORK PH                          | ONE                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   | CITY                                                                        | STATE          | ZI                               | IP CODE                       |
| license or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | that I qual                 | ify for the    | e 30 day m                   | ilitary exception                                                           | or Montana Job Corp                      | p Cam                                                 | p exemption (M                                                                                                                                                                                                                                                                                                    | tive days immediately<br>ICA 87-2-102). I decla<br>rpose of verifying resid | re all stateme | nts on this form                 | n are true                    |
| Do<br>All state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | not print.<br>ements on the | (Faxed online) | or photocop<br>re true & cor | APPLICANT<br>pied signature no<br>rect. I understand<br>m in violation of M | ot acceptable)<br>that if I subscribe to |                                                       | LETTER  HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province. |                                                                             |                |                                  |                               |
| PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE  1. Each party member must submit his/her own completed application and all must arrive in the same envelope.  2. All members must apply for the same districts in the same order.  3. No more than 5 people may apply as a party.  4. All party members must have the same bonus point participation; by all purchasing points or not purchasing points.  5. Applications in error will be removed from the party and remaining applications will be processed as a party. |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
| ANTELOPE LICENSE - \$19.00 Refer to the 2012 deer, elk & antelope regulations for hunting district choices.  (INCLUDES \$5 NONREFUNDABLE DRAWING FEE)                                                                                                                                                                                                                                                                                                                                                                               |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
| FIRST SECOND THIRD THIRD CHOICE DISTRICT CHOICE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
| YES NO Do you wish to participate in the bonus point system for an Antelope?                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
| If applying as a party, check box to the left. Print <b>your name</b> along with the other party members below.                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                | Nu                           | mber in pa                                                                  | nrty 1                                   | 1)                                                    |                                                                                                                                                                                                                                                                                                                   | 2                                                                           | 2)             |                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 3              | )                            |                                                                             |                                          | 4)                                                    |                                                                                                                                                                                                                                                                                                                   | 5                                                                           | 5)             |                                  |                               |
| ANTELOPE B LICENSE - \$19.00 Refer to the 2012 deer, elk & antelope regulations for hunting district choices.  (INCLUDES \$5 NONREFUNDABLE DRAWING FEE)                                                                                                                                                                                                                                                                                                                                                                             |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FIRST                       | CE L           | L L J                        |                                                                             | SECOND<br>CHOICE                         |                                                       | STRICT                                                                                                                                                                                                                                                                                                            | J THIRD CHOICE L                                                            | DISTR          | - L L                            |                               |
| YES NO Do you wish to participate in the bonus point system for an Antelope B?                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
| <u>If</u> applying as a party, check box to the left. Print <b>your name</b> along with the other party members below.                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                | Nu                           | mber in pa                                                                  | rty 1                                    | 1)                                                    |                                                                                                                                                                                                                                                                                                                   | 2                                                                           | )              |                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 3)             |                              | •                                                                           |                                          | ,<br>4)                                               |                                                                                                                                                                                                                                                                                                                   |                                                                             | )              |                                  |                               |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             | ,              | Antolog -                        | 040.00                        |
| MC MC PWP 2012 FORM/JAN 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                |                              |                                                                             |                                          | <u>Ir</u>                                             |                                                                                                                                                                                                                                                                                                                   | CATION FEES:<br>onrefundable drawing f                                      | ee             | Antelope<br>Antelope B<br>Deer B | \$19.00<br>\$19.00<br>\$15.00 |
| )12 FC MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ΝΤΔΝΔ                       |                | URN TO                       |                                                                             | (S                                       |                                                       |                                                                                                                                                                                                                                                                                                                   |                                                                             | Intional Bonus | Elk B                            | \$25.00                       |
| MONTANA FISH, WILDLIFE & PARKS 1420 E 6th AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                |                              |                                                                             |                                          |                                                       |                                                                                                                                                                                                                                                                                                                   | Optional Bonus Point Fee per application \$2.00                             |                |                                  |                               |
| PO BOX 8009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                |                              |                                                                             |                                          | Make check payable to: MONTANA FISH, WILDLIFE & PARKS |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |
| HELENA MT 59604-8009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                |                              |                                                                             |                                          | CHECK #                                               |                                                                                                                                                                                                                                                                                                                   |                                                                             |                |                                  |                               |

APPLICATION AMOUNT \$\_

| DEER B LICENSE \$15.00 Refer to the 2012 deer, elk & ante (INCLUDES \$5 NONREFUNDABLE D                                                                                                                                                                                                                                                                                                                                                                                                                                                           | lope regulations for hunting district choices<br>RAWING FEE) | i.                                     |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|--|--|--|--|--|--|--|--|
| FIRST , , , , SECOND,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | THIRD                                                        |                                        |  |  |  |  |  |  |  |  |
| CHOICE L CHOICE L DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LLL CHOICE L DISTRICT                                        | DISTRICT                               |  |  |  |  |  |  |  |  |
| YES NO Do you wish to participate in the bo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nus point system for a Deer B?                               |                                        |  |  |  |  |  |  |  |  |
| If applying as a party, check box to the left. Print <b>your name</b> along with the other party members below.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| <u>n</u> applying as a party, check box to the left. I thit <b>your maine</b> along with the other party members below.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1)                                                           |                                        |  |  |  |  |  |  |  |  |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4)                                                           | 5)                                     |  |  |  |  |  |  |  |  |
| Refer to the 2012 deer, elk & antelope regulations for hunting district choices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                        |  |  |  |  |  |  |  |  |
| ELK B LICENSE \$25.00 (INCLUDES \$5 NONREFUNDABLE D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RAWING FEE)                                                  | •                                      |  |  |  |  |  |  |  |  |
| 2012 CONSERVATION LICENSE IS THE ONLY PREREQUISITE NEEDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO APPLY FOR AN ELK B LICENSE.                               |                                        |  |  |  |  |  |  |  |  |
| FIRST SECOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THIRD                                                        |                                        |  |  |  |  |  |  |  |  |
| CHOICE L CHOICE L DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | L CHOICE   DISTRICT                                          | DISTRICT                               |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| YES NO Do you wish to participate in the bo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nus point system for an Elk B?                               |                                        |  |  |  |  |  |  |  |  |
| If applying as a party, check box to the left. Print yo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>ur name</b> along with the other par                      | ty members below.                      |  |  |  |  |  |  |  |  |
| Number in party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1)                                                           | 2)                                     |  |  |  |  |  |  |  |  |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4)                                                           |                                        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              | <u> </u>                               |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ERENCE QUALIFICATIONS                                        |                                        |  |  |  |  |  |  |  |  |
| PLEASE INDICATE LICENSE(S) OR PERMIT(S) YOU WISH TO HAVE LANDOWNER PREFERENCE APPLIED TO. Department Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| ANTELOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B DEER B                                                     | ELK B                                  |  |  |  |  |  |  |  |  |
| <b>FOR ALL LANDOWNER PREFERENCE:</b> Landowner preference is applied only to the first choice hunting district. Only one person may be delegated landowner preference for each sole proprietorship, partnership or corporation. You <u>may NOT</u> apply for landowner preference for Deer, Elk or Antelope if you are applying as a party member. A corporation may delegate the landowner preference to a shareholder. If the license is valid for a portion of the hunting district only, the landowner must own the land within that portion. |                                                              |                                        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| <b>FOR SPECIAL ANTELOPE, ANTELOPE B &amp; DEER B LICENSES:</b> To qualify for landowner preference, you must own or be contracting to purchase at least 160 acres of land in the hunting district for which you are making application. Your property must be primarily used for agriculture. Partnerships may delegate landowner preference to members of the immediate family (blood-related or marriage-related) or employed ranch manager (paid employee who has state, federal or FICA taxes withheld from their pay).                       |                                                              |                                        |  |  |  |  |  |  |  |  |
| FOR ELK B: To qualify for landowner preference, you must own or be co                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ontracting to purchase at least 640 acres of                 | of contiguous land, used by elk in the |  |  |  |  |  |  |  |  |
| hunting district for which you are making application. Unusual or infrequent sighting of one or a few elk is not sufficient qualification for landowner preference. Contiguous land is land that is not interrupted by adjacent private land. Partnerships may delegate landowner preference to members of the immediate family (blood-related or marriage-related) or employees who have state, federal or FICA taxes withheld from their pay.                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| FOR ELK B PREFERENCE: Legal Description of 640 acres; (Township, Range and Section) is required.  List below or attach legal description of deeded land.                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| FOR ALL LANDOWNER PREFERENCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                        |  |  |  |  |  |  |  |  |
| Land is recorded in Individual(s) or corpor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ation names(s)                                               | County                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |
| LANDOWNER'S SIGNATURE X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                        |  |  |  |  |  |  |  |  |
| I have read the requirements for Landowner Preference as listed above and hereby declare that I am an eligible landowner. If designating landowner preference, I will complete the landowner preference information below on the designated person's application.                                                                                                                                                                                                                                                                                 |                                                              |                                        |  |  |  |  |  |  |  |  |
| If designating preference  Name of person designated t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              | elationship to Landowner               |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                        |  |  |  |  |  |  |  |  |